I. The Picture of God is Painted With Words – His Names.

A. The POWER of God: Elohim, El Shaddai

1. Revealed to Adam; Noah; Abraham

B. The PRESENCE of God is revealed to Moses: Yahweh

1. Exodus 3 and 6—Yahweh, I AM.

C. The PURPOSE of God is revealed to the prophets.

1. Isaiah 6,9: I AM becomes Immanuel

D. The PLAN of God is revealed to Joseph in the name: Jesus

1. Matthew’s genealogy brings the fulcrum of history to Bethlehem.

E. The PROBLEM of God’s PLAN begins in Genesis.

1. Covenant people tend to turn their backs on him.

F. The PATH back to God is delineated in Isaiah.

1. Hear, Stop, Wash, Learn, Repent, Come and Heed: 1:10 – 2:22

The PICTURE of God:

“No one has ever seen God…” 1 John 4:12

“…I saw the Lord…” Isaiah 6:1

II. A Picture of God is Painted with Visions – His Images.

A. In Isaiah 6:1 the prophet “sees the Lord.”

1. The application is found in his response.

B. In Isaiah 6:3 the lyrics of the hymn reveal the name of the one seen.

1. Holy, Holy, Holy is the LORD Almighty.

III. Beginning in Isaiah 1:4, the PICTURE of God is painted with the name, “The Holy One.”

A. Over 50 times the name, “The Holy One,” is used of God.

B. A path through Isaiah’s 66 chapters is paved with the name, “The Holy One.”

IV. The Simplest Application of understanding “The Holy One” may well be Luke 18:18-30.

A. A grasp of holy redefines “Good.”

V. A Bedrock of New Testament theology is found in the name, “The Holy One.”

A. God can’t forgive the guilty because his name is “The Holy One of Israel.”

B. Understanding the Wrath of God is demanded by this name.

VI. Worship of God is directed by this name.

A. History repeats itself in Revelation 1.

1. John and Isaiah have similar experiences.

VII. Work for God is directed by this name.

A. 2 Corinthians 5:10-21

1. As C.S. Lewis said, “There are no mere mortals.”