I. 2 Chronicles 2 – 7 extends the bridge to the New Testament Day of Pentecost.

 A. The Presence of God and the Place of God are key in Redemption’s Story.

 B. The Story of the Garden of Eden is **Act 1** in the Story of Redemption.

II. God’s instructions to Moses set the stage for **Act 2** in the revelation of the connection between God’s Presence and God’s Place.

 A. The illustration of an address book helps us see this connection.

 1. What’s your address?

 2. What’s God’s address? Where is his house?

 3. These concepts are key in the bridge to the NT’s presentation of Jesus.

III. David and Solomon set the stage for **Act 3** in the revelation of God’s presence and place.

 A. 2 Chronicles 2 – 7 tells and retells the story – men who want God to have an address.

 B. The key to grasping the significance of God’s tolerance of such ambitions is to examine the contents of the tent and the temple.

 1. “What’s it like inside?” is the natural curiosity of seeing a building or home.

 C. The tangible contents contrast with the intangible when God’s glory fills the temple.

 1. This is the prototype for the New Testament concept of God’s address.

IV. Bethlehem sets the stage for **Act 4** in the story of the presence and place of God.

 A. The Gospels tell the story of the new tabernacle, the new tent.

 1. Coupling John 1:1-14 with John 2:19-20 is an essential connection to make.

 a. “And the Word became flesh and ‘tabernacled’ among us.”

V. Pentecost sets the stage for **Act 5** in the story of the presence and place of God.

 A. The Old Order set the stage for the New Order.

 B. The instruction to “wait” connects with the presentation in 2 Chronicles of God’s glory.

VI. The Corinthian Church sets the stage for **Act 6** in the story of the presence and place of God.

 A. The phrase, “Do you not know…” is used 10 times to make the point of presence/place.

VII. The Book of Revelation sets the final act in this drama of presence and place.

VIII. The most important application of 2 Chronicles is a simple question.

 A. If someone asks us, “where does your God live, make his home? What’s the answer?

 B. Colossians 1:27 says it all.

 C. “Do you not know?” is a lasting question.